

Advocacy, policy and support on male sexualities

# ...and the last shall be first

*Male-male sexualities in Asia - addressing HIV and AIDS, social exclusion, vulnerability and risk*

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**Sexual health is the integration of the somatic, emotional, intellectual, and social aspects of sexual being, in ways that are positively enriching and that enhances personality, communication and love**

***WHO 1995***

**It is my aspiration that health will finally be seen not as a blessing to be wished for, but as a human right to be fought for.**

***Kofi Anan, Secretary General United Nations***

**Denial, ignorance, illegality, myths, fears, violence, abuse, exclusion, and invisibility, create a discourse that stigmatises much of male-to-male sexual behaviours in society and increases vulnerability and risk to HIV and other sexually transmitted infections.**

**At the same time, current discourses on sexual identities, sexual orientation, and “sexual minorities”, can increase the invisibility of much male-to-male sex, risk and vulnerability and those involved with it.**

# Frameworks of male-to-male sex in Asia

## Sexual diversity and polymorphous behaviour

### Includes:

- **Gendered frameworks, performative and situational and occupational identities, sexual practices, and sex roles**
- **Sexual identity/orientation**
- **Discharge, Institutional, Situational, Economic**
- **Accessibility to sexual partners**

***Class, education and poverty often frame practices, behaviours and identities***

# Who is MSM?

**kothis, zenanas, malaishas, metis, bakla, waria, kathoey, fa'fafini, hijras, long hairs, short hairs, panthis, transvestites, transexuals, bisexuals, homosexuals, gay-identified men, male sex workers, adolescent males, men who identify as 'real men', and others.**



**In a regional male population of nearly 1.5 billion, how many millions of males are involved in male-to-male sex with risky practices?**

**And how much coverage of HIV services is currently being achieved?**

**Less than 1%.**

# Issues

- **Invisibility and denial**
- **Stigma, discrimination and social exclusion**
- **Violence, abuse and rape**
- **Illegality**
- **Self-stigmatisation, low self-esteem and disempowerment**
- **Conflict in state policies**



- **Denial of social justice and human rights**
- **Low to non-existent financial and social investment in HIV prevention, treatment, care and support**
- **MSM seen as a “target group” - an identity, not as a behaviour**
- **Apart from possibly infecting each other through high-risk activities, many MSM are also married, and/or have sex with other females.**

# HIV Prevalence

	'MSM'	'transgender'
Phnom Penh, 2000	12.8% (166)	36.7% (40)
Beijing, 2002	3.1% (481)	
Dhaka, 2004	0% (399)	0.2% (405)
Dili, 2003	0.9% (110)	
Mumbai, 2003	18.8% (not known)	
Karachi, 2004	4% (400)	
Kathmandu, 2004	5% (83)	2% (199)
Jakarta, 2002	3.3% (529)	
Baroda	5% (not known)	
Bangkok, 2003	17.3% (1,121)	

From the Monitoring the AIDS Pandemic (MAP) report, 2005

# Why work with MSM and HIV prevention, care and support?

**Because it is the right thing to do:**

- **on humanitarian grounds;**
- **epidemiologically, and;**
- **from a public health perspective**

**Males who have sex with males, whether their self-identity is linked to their same-sex behaviour or not, have the right to be:**

- **free from violence and harassment;**
- **treated with dignity and respect;**
- **treated as full citizens in their country;**
- **free from HIV and AIDS**

**and MSM who are already infected with HIV have the right to access appropriate care and treatment equally with everyone, regardless of how the virus was transmitted to them.**

# A way forward

## **Addressing social exclusion and human rights**

*Address legal, social and cultural impediments to HIV programming for MSM and sensitising of law enforcement agencies, judiciary, media, government, and donors*

## **Rapid scaling up of self-help interventions, and ensuring that anal sex is a part of all HIV education**

*Gender/sexual orientation self-help groups towards community building and mobilising, along with recognition of gender variance and diversity*

## **Increasing financial and technical investment**

*To achieve the above, there will be a need to significantly increase the levels of financial and technical investment for MSM and HIV programming across the region.*

**Thank you for your attention**